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Case Docket No.: 94350.00004

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is the patent Application of:

Inventor(s): Eugene John Moore

For: NON-INVASIVE ELECTRO-MECHANICAL TONOMETER FOR MEASURING

INTRAOCULAR PRESSURE

### Enclosed are:

|   | 17 pages of Application (14 pages of specification, 2 pages of       |  |  |
|---|--|--|--|
| X | claims, 1 page of Abstract)  |  |  |
| X | 2 sheet(s) of drawing(s)   |  |  |
|   | Preliminary Amendment  |  |  |
| Х | Express Mail Certificate   |  |  |
|   | An assignment of the invention with recordation cover sheet          |  |  |
|   | A check in the amount of \$40.00 for recording the assignment        |  |  |
| X |  |  |  |
|   | A Certified Copy of priority document                                |  |  |
|   | A check in the amount of \$0.00 to cover the application filing fee, |  |  |
|   | as determined below  |  |  |
|   | Information Disclosure Statement                                     |  |  |
|   | Form PTO-1449  |  |  |
| X | Applicant claims small entity status                                 |  |  |
| X | Duplicate copy of this document.                                     |  |  |

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**DATE:** March 12, 2004

JOAN SIMMONS

# Inventor(s): Eugene John Moore

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|   |            | (Col. 1)  | (Col. 2)  |
|---|------------|-----------|-----------|
| FC  | R:         | NO. FILED | NO. EXTRA |
| BA  | SIC FEE    |           |           |
| TC  | TAL CLAIMS | 15 - 20 = | 0         |
| INDEP. CLAIMS                                     |            | 1-3 =     | 0         |
| MULTIPLE DEPENDENT CLAIM                          |            |           |           |
|   | PRESENTED  |           |           |
| INDEP. CLAIMS 1 - 3 = 0  MULTIPLE DEPENDENT CLAIM |            |           |           |

|         | PRESENTED          |                     |                       |
|---------|--------------------|---------------------|-----------------------|
| *If the | difference in Col. | 1 is less than zero | . enter "0" in Col. 2 |

| SMALL  | ENTITY   |    |
|--------|----------|----|
| RATE   | FEE      | OR |
|        | \$385.00 | OR |
| X 9 =  | \$0.00   | OR |
| X 43=  | \$0.00   | OR |
| +145 = | \$0      | OR |
| TOTAL  | \$385.00 | OR |

| LARGE  | ENTITY   |
|--------|----------|
| RATE   | FEE      |
|        | \$770.00 |
| X 18 = | \$0.00   |
| X 86 = | \$0      |
| +290 = | \$0      |
| TOTAL  | \$770.00 |

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Respectfully submitted, McCARTER & ENGLISH, LLP

Dated: March 18, 2004

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